

COMMISSION ON DISABILITY ISSUES Housing Subcommittee

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Commission On Disability Issues and to the general public that the commission will hold the following Subcommittee meeting which will be open to the public:

> Tuesday, July 14, 2015, at 5:15 pm The Rincon Market 2513 E. 6th St., Tucson, AZ

Legal Action Report

- Call to Order & Roll Call: Meeting started at 5:20 PM
 a) In attendance: Peter Hughes and Kyle Lininger
- Review the Mission of the Housing Subcommittee:
 a) Report to the City and Mayor issues that individuals with disabilities have with housing.
- 3. Call to the Audience: <u>THREE minutes</u> per person a) No Audience in attendance.
- 4. Identification of Problems Regarding Housing in the Disabled Community
 - a) There are unique issues regarding housing for three different groupings of individuals with disabilities. We categorize the disabled population into four categories: The Physically Disabled (need access into apartments and housing, parking and potential environmental barriers need to be removed), The Cognitive Disabled: (Need Safe Housing with potential supervision, near transportation) The Emotionally Disabled: Access to group homes or support systems...possible supervision in some cases.
- Develop a Plan of Action for the Subcommittee Members

 a) Pete will research statistics regarding housing issues for the Physically Disabled.
 - b) Kyle will research statistics regarding housing issues for the Emotionally disabled and Cognitive Disabilities

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- c) Pete and Kyle will educate themselves on what is available in the community already, what programs are available to help modify homes to increase accessibility and access to safe housing for those with disabilities, including education on Section 8, Public housing, group homes and assisted living.
- 6. Future Agenda Items
 - a) Continued discussion of findings of Pete's and Kyle's research into above listed issues.
- 7. Adjournment Future Date not yet set: Adjournment at 6pm